



**School of Agricultural Sciences & Technology, Leh Campus**  
**(Erstwhile HMAARI, Stakna Leh)**  
**University of Ladakh**

Post Box- 146, LEH- Ladakh Email: [sastlehuol@gmail.com](mailto:sastlehuol@gmail.com) phone: 8492086095

**Advertisement Notice**

Applications in a prescribed format (attached) along with self attested copies of relevant documents/experience/publications etc are invited from eligible candidates for the following contractual positions under DST-CCP supported project entitled "*Task force on Himalayan Agriculture, NMSHE 2<sup>nd</sup> phase*" in the office of School of Agricultural Sciences & technology, Stakna Leh, University of Ladakh.

Name of the position	Essential Qualification	Emoluments/ month
Project Assistant (01)	<b>Essential:</b> BSc in Agriculture/Horticulture or B Tech in Agricultural Engineering	Project Assistant @ 20,000/month+ HRA


Terms & conditions for appointment are as under:

1. The appointment shall be contractual in nature and last till completion of project, continuation in the project is subject to consistent performance and good conduct.
2. The services of appointee can be terminated any time; if his/her work and conduct is not satisfactory.
3. The candidate age should be below 35 years relaxed upto 40 years for SC/ST.
4. Candidates having experience and knowledge of cold arid conditions shall be preferred.
5. No TA/DA is permissible for attending the interview.

The applications complete with biodata and testimonials shall reach this office by email at [sastleh.adv@gmail.com](mailto:sastleh.adv@gmail.com) within 07 days from the date of issuance of this Advertisement. Any application received after last date shall not be considered. Interview of eligible candidates shall be conducted at office of the School of Agricultural Sciences & Technology, Stakna and will be conveyed through phone/email.

No:SAS&TL/2025-26(Est.)/ 292

Dated: 24 - 06- 2025

  
Principal Investigator

### **Application Form**

Post applied for \_\_\_\_\_

1 Name of the candidate  
(in Block letters) \_\_\_\_\_

2 Father's/ Husband's Name \_\_\_\_\_

3 Date of Birth and age as on  
date of interview \_\_\_\_\_

4 Address for Correspondence  
(With PIN code) \_\_\_\_\_

5 Telephone/ Mobile No. \_\_\_\_\_

6 Email address \_\_\_\_\_

7 Education Qualifications  
(Graduation onwards)

Degree	University	Subjects	Percent marks	Year of passing

8 Details of Relevant  
Experience \_\_\_\_\_

9 Publications \_\_\_\_\_

10 Participation in Seminars/  
symposia/ workshops, etc. \_\_\_\_\_

11 Trainings Obtained \_\_\_\_\_

Signature of the Candidate

Date:  
Place

*(Please attach brief C.V. and a set of copies of certificate with this application)*